

## **Band Booster Meeting 10/2/18**

1. **Call to Order:** Meeting was called to order by April Frost at 6:35 pm at the football field. Present in attendance: Lisa Gross, Penny Murphy, John Pfeiffelman, Laura Pfeiffelman, April Frost, Beth Twynham, Dakota Weldon, and Shari Buccilli.
2. **Minutes from last meeting:** Dakota made a motion and Beth seconded it to accept the meeting minutes from the August meeting with the two typo corrections fixed. Motion carried
3. **Correspondence:** Buccilli's of Clare gave Band Boosters a \$250 donation. Lisa gave Paul two thank you cards for the kids to sign for Krapohl Ford.
4. **Financial Report:** Available balance \$2,538.34 in checking. Savings balance \$1,768.09. \$700 of that savings balance includes money set aside for scholarships. Laura made a motion and Dakota seconded it to accept the Financial report. Motion carried. Shari made a motion to reimburse Beth, Laura and Dakota for concessions supplies and flowers purchased for senior's parent night. John seconded the motion. Motion carried.
5. **Band Director Report:**
  - a. Saturday's schedule is online on the band website.
  - b. Concessions we do not have the winter concessions dates finalized yet.
  - c. There are currently 17 boys in band.
  - d. We are going to see if we can reserve the JPAC for October 24th for Marching Band wrap up.
6. **Committees:**
  - a. **T-Shirts:**
    - i. Next year the only way that extra shirts will ordered is through the Band Camp registration order form. If the form is not filled out and paid for before school is out, a band shirt will not be ordered for the adult. There will be no other shirt order after that.
  - b. **Uniforms:**
    - i. Beth found the buttons and has repaired a few uniform jackets.
    - ii. If we order more polos the only size we may need is medium. For now they can just wear a larger size if we run out.
    - iii. Shari made a motion and Dakota seconded it to order 25 purple bow ties for concert band season. The bowties will be handed out and collected at each concert similar to how the polos are done for 7th and 8th grade concerts.
  - c. **Equipment/Trailer:**
    - i. None.
  - d. **Fundraising:**
    - i. We want to do the Box Tops drive again this year. Laura would like the drive to run the 15th - 26th of October. Paul or April need to fill out the fundraising form.
    - ii. Dakota has a list of fundraising ideas. They are tabled until the next meeting.
  - e. **Color Guard:**
    - i. It is going well. They are nervous about Saturday.
  - f. **Chaperones:**
    - i. Dakota can chaperone Alma but not the Midland competition.
    - ii. Beth can chaperone all of the competitions.
    - iii. We need one more adult chaperone for the Alma competition.
  - g. **Concessions:**
    - i. 10/17 is a competition so we really need 8th grade parents and students to work the concessions. April cannot open or close the concessions that night. Penny said she can open it but cannot work it.
    - ii. 10/20 is the Paula Sullivan tournament. We need workers for that.
    - iii. 10/22 is our last concessions for volleyball. Kelly Cotton volunteered to work it.

- iv. CMU-None of the dates work for us this year. We will need to get with Laura B sooner next year to secure dates for the band to work.
- v. We are waiting to hear our concessions dates for winter sports.

**7. Old business:**

**a. Marching Season:**

- i. Alma Sat 10/6
- ii. Midland Wed 10/17
- iii. Competition meals refund?
  - 1. It was decided that no refund would be given for the cancelled competition meal.
- iv. Water
  - 1. Dakota will donate two more cases of water.
- v. Wrap up
  - 1. We would like the wrap up to be October 24th at 6:30 in the JPAC.
- vi. Uniform collection
  - 1. Uniform collection will be the night of the wrap up starting at 6pm.

**8. New Business:**

**a. Concert Season**

- i. Order ties-See above.
- ii. Uniform handout will be November 26th starting at 6:30 in the band room. Penny and Dakota will go in prior to that to organize and renumber the uniforms similar to how they did the marching band ones. We will have seniors first and freshman last to reduce the number of uniforms that need altering.

**b. Winter Concessions**

- i. We do not have dates yet.

9. Adjourn: The meeting was adjourned at 7:25 pm with a motion by Lisa and a second by Beth. Motion carried.

Next Meeting on Tuesday, November 6th at 6:30 pm in the HS Media Center.

\*\*\*Non-profit status must be must be voted on and paid for in the September meeting every year. Billing is now online.\*\*\*

Motions made and passed via email.

None