

Band Booster Meeting 4/3/18

- 1. Call to Order:** Meeting was called to order by Lisa Gross at 6:36 pm in the High School Media Center. Present in attendance: Lisa Gross, Penny Murphy, John Pfeiffelman, Laura Pfeiffelman, Paul Shimmons, April Frost, and Dakota Weldon.
- 2. Minutes from last meeting:** Penny made a motion to approve the minutes from last month and April seconded it. Motion carried
- 3. Correspondence:** We received a bill for the PO Box. We also received some Band Camp payments. Laura made a motion and Dakota seconded it to pay the PO Box bill. Motion carried. Dakota made a motion and April seconded it to extend the Early Bird deadline for one week to April 20th for Band Camp. If a parent/guardian is unsure of their students' balance they can text Penny Murphy or they can contact Mr. Shimmons. Motion carried.
- 4. Financial Report:** Available balance \$5353.64 in checking. Savings balance 1066.61. Dakota made a motion and April seconded it to accept the Financial report. Motion carried. April made a motion and Dakota seconded it to purchase a trombone if Mr. Shimmons likes the way it sounds when he goes down to pick up the Euphonium.
- 5. Band Director Report:**
 - a. State Band and Orchestra Festival is May 4th at 4:50pm. Mr. Shimmons is unsure at this point when we will need to leave for Big Rapids.
 - b. April 30th is now the HS Band concert at 6:30 pm.
 - c. May 8th is the MS band concert at 6:30 pm.
 - d. May 10th is the Gateway Community Band concert here at FHS.
 - e. The items we purchased last month are here and in kids hands.
 - f. For band camp this summer Amber will do color guard, Shari will also. Cody Higgins will be the instructor for Brass, Trisha will be the instructor for Woodwinds. John Manley will be the instructor for Percussion. Adult chaperones need to be in public areas during student free time.
- 6. Committees:**
 - a. **T-Shirts:**
 - i. NA
 - b. **Uniforms:**
 - i. NA
 - c. **Equipment/Trailer:**
 - i. NA
 - d. **Fundraising:**
 - i. Buccilli's cards- Card sales are still ongoing.
 - e. **Color Guard:**
 - i. See Band Director Report. Auditions will be after the Musical.
 - f. **Chaperones:**
 - i. Mr. Shimmons will need chaperones for the bus for State Festival. So far he has Beth as a chaperone on the bus. April/Don Frost will pull the trailer.
 - g. **Concessions:**
 - i. NA
- 7. Old business:**
 - a. **Camp Update**
 - i. See above
 - b. **State Festival**
 - i. See above.
 - c. **Concert**
 - i. See above.

- ii. At the concerts we need to have more ushers/people reminding family/friends to watch their step. We also need people to not move the chairs, especially the chairs that are along the edges of the tiers. When the chairs are correctly in place it helps with safety. We also need people to make sure the dividers are up and the ropes are pulled across on them.

8. New Business:

a. Scholarships

- i. We have two students from last year who have not turned in the paperwork yet to receive their scholarship money.
- ii. For this year we will have up to 5 scholarships to award. If the two students who have not turned their paperwork in yet do turn it in by May 1st, we will need to transfer \$200 from savings to cover it.
- iii. Penny will be adding in a deadline date of April 1st on all new scholarship forms.

b. Yearbook ad

- i. John S took a picture at District Festival of the seniors that can be used.
- ii. We purchase a \$100 ad for the yearbook.

c. Officers for 2018-2019, set slate and vote in June.

- i. Penny nominates April as President.
- ii. April nominates Lisa as Vice President.
- iii. Laura nominates Penny as Treasurer.
- iv. Dakota nominates Laura as Secretary.
- v. Laura nominates Dakota as the Fundraising chairperson. :)

d. Marching Season

- i. See above.
- ii. If you have a Marching Show idea, email Mr. Shimmons. One the was suggested was TV Detectives.

9. Adjourn: The meeting was adjourned at 7:35pm with a motion by Dakota and a second by April. Motion carried.

Next Meeting on Tuesday, May 1st at 6:30 pm in the HS media center

*****Non-profit status must be must be voted on and paid for in the September meeting every year. Billing is now online.*****

Motions made and passed via email.