

Band Booster Meeting 4/5/16

1. **Call to Order:** Meeting was called to order by Lisa Gross at 6:35pm. Present in attendance: Lisa Gross, Penny Murphy, Laura Pfeiffelman, John Pfeiffelman, April Frost, Beth Twynham, and Paul Shimmons.
2. **Minutes from last meeting:** Penny made a motion and Beth seconded it to approve the minutes from last month's meeting. Motion carried
3. **Correspondence:** We received a bill from Palmers for \$4.29. Laura made a motion to pay the bill. April seconded it. Motion carried.
4. **Financial Report:** Balance \$12,444.92. \$680 of that is band camp money. Penny talked to Carl about paying for some of the marching band uniforms due to the increase in the number of band students. Beth made a motion and April seconded it to accept the financial report. Motion carried
5. **Band Director Report:** The HS band is signed up for April 21st for State Festival. Paul does not know the time yet. We will be hosting the Gateway community band on May 12th. Paul also gave out commitment forms for HS band for next year and not all of them have been returned yet. May 4th is the MS band concert. May 6th is the HS band concert with the choir. May 7th is Prom. Cody Higgins is the only band student who signed up for youth brass band. Seanne Danielak talked to Les Neish, a tuba player, about coming on May 17th and doing a workshop for the low brass students. We need to write an article for the paper about that. We will also need to pay him a professional fee. If anyone is going towards Battle Creek, we will need to get him from there and take him back.
6. **Committees**
 - a. **T-Shirts-** Create an order form like the MS store uses.
 - b. **Equipment/Trailer:** It will get done. The ads will be on there for three years from the date they are on the trailer.
 - c. **Fundraising**
 - i. **Raffle-** Sell raffle tickets the night of the spring concert. The winner gets to play a song with the band.
 - ii. **Buccilli's cards:** The band students will be able to sell Buccilli's cards again this year to help them pay for band camp. The students will be allowed to take two cards at a time. When they bring back the \$20, they will be given two more cards.
 - d. **Color Guard:** If there is no color guard advisor someone will do tryouts.
 - e. **Chaperones:** John, Lisa Gross, and Ms. Miller will be chaperones for Festival on April 21st. We will have a boy bus and a girl bus.
 - f. **Concessions:** We will be doing concessions at the Gateway band concert on May 12th.
7. **Old Business**
 - a. **Festival: See directors report above**
 - b. **Scholarships for seniors**

- i. **May 9th** is the senior honor night.
 - ii. **John Phillip Sousa award:** One senior receives this at the honors night. They will receive a \$100 scholarship.
 - iii. **Scholarship form:** We will create a form for the students to fill out. They need to be a band member in good standing. They need to have done volunteering. We will award 3-\$100 scholarships. One of the questions will be "Why do you think you deserve this scholarship?" The money will be given to the student over Christmas break of their freshman year of college. The student will have to show their grades and their upcoming schedule. The money will roll over if not enough students apply. Paul will create the form to give to the students.
 - iv. April made a motion to proceed with giving out scholarships in this manner. Beth seconded it. Motion carried.
- c. **Marching band:**
- i. **Camp commitments: See directors report above.**
 - ii. **Uniforms:** We will discuss the marching band uniforms at the next meeting.
 - iii. **Theme, shirts, etc:** It has not been decided yet. However, it was discussed that we would like to make more capes and have each uniform have one.

8. New Business

- a. **Yearbook ad:** Penny made motion to place an ad in the yearbook. April seconded it. Motion carried.
 - i. **Concert band pictures-** Paul is going to ask to see if the students are interested in doing this.
 - ii. **Festival-**Make sure to take a picture of the seniors at festival.
- b. **Parent Meeting for marching band:** Paul will send a remind message.
- c. **Officers for next year:** The same as this year. We will vote in June.
- d. **Budget:** NA

- 9. **Adjourn:** A motion to adjourn was made by Beth and seconded by John. Motion carried. Meeting Adjourned at 7:40.

Next Meeting on Tuesday, May 3rd at 6:30 pm in the High School Media Center.