

## **Band Booster Meeting 3/7/17**

- 1 Call to Order:** Meeting was called to order by Lisa Gross at 6:30 pm.  
Present in attendance: Lisa Gross, Penny Murphy, Laura Pfeiffelman, John Pfeiffelman, April Frost, Shari Buccilli, Beth Twynham, and Paul Shimmons.
- 2 Minutes from last meeting:** April made a motion and John seconded it to approve the minutes from last month's meeting. Motion carried
- 3 Correspondence:** Laura made a motion and Beth seconded it to pay the Palmer's bill. Motion carried. Penny has also received some band camp money. Band Boosters received a check from Gateway Community band for \$150. Laura will write a thank you note to them and mail it to Chuck Stuckert. We also received the "square" for credit card payments.
- 4 Financial Report:** Available balance \$6,548.81 in checking. Beth made a motion and John seconded it to accept the financial report. Motion carried.
- 5 Band Director Report:**
  - a Instruments are in.
  - b State Band Festival will be on April 28th. Students will be getting a sack lunch from the school or will need to bring a lunch from home. Kids will be watching several other bands while we are there. Chaperones will be Laura and April. Don Frost will be pulling the trailer.
  - c Upcoming dates:
    - i May 5th - 7th Spring Drama
    - ii May 11th - 5th - 7th grade concert
    - iii May 12th - 8th - 12th grade band and choir concert
  - d Students will wear polo's again for the parade and the concert
- 6 Committees**
  - a **T-Shirts-**
    - i NA
  - b **Uniforms:**
    - i We need to put a screen or something on the uniform closet so students cannot use things to get out non-signed out uniforms. Helmets and plums. Need to be counted and then ordered at the May meeting.
  - c **Equipment/Trailer:**

- i Jim at Fussman's has the stuff to do the trailer and will be getting it done soon. Hopefully next week..
- d Fundraising**
  - i Buccilli's cards are coming
  - ii Pies- May 12th. Ask Ann if we can store them in the cooler so that they can be given out the night of the concert. Order extra to sell at the concert too. Orders are due on April 31st. Lisa will have to check with Kroger to see what the turn around time is.
- e Color Guard:** Shari is doing color guard again in the fall. Thank you Shari!
- f Chaperones:** See above for state festival.
- g Concessions:** NA

## 7 Old business

- a Band Camp:**
  - i We have the square now so people can pay for band camp with a credit/debit card. There will need to be a convenience fee to cover the cost of the transaction.
  - ii April made a motion and Beth seconded it to extend the early bird to May 12th. Motion carried.

## 8 New Business

- a State Festival-See band directors report.
- b Scholarships and Awards
  - i We could do more scholarships because only one of the scholarship recipients from last year actually turned in the paperwork to be reimbursed from their scholarship.
  - ii Scholarships will be voted on in May.
  - iii Scholarship money will be put in savings so that it will be easier to keep track of how much is available each year.
- c Yearbook ad
  - i Have it say whatever it said last year.
  - ii The size and cost will be voted on via email.
- d Officers for next year
  - i Officers get put on the ballot in May.
  - ii Voting happens at the June meeting.
- e Pins- Laura wondered if the pins from State Festival last year were in yet and if the pins from District festival were ordered yet.

- 9 Adjourn:** A motion to adjourn was made by April and seconded by Beth. Motion carried. Meeting Adjourned at 7:43 pm.

**Next Meeting on Tuesday, May, 2nd at 6:30 pm in the High School Media Center.**

**Correspondence done via email and text:**

**April 11, 2017:** Paul sent out an email and said "I would like to make a proposal that we change up and add to our current Band Awards. We have had the same awards for many, many year - in fact I would dare say that since Don Volz was here little has changed.

This year the company we get our John P Sousa award from has added some new awards in order to honor additional students. I think it would be a great thing to start three additional awards starting this year.

Here are the three I would like to see added....

Patrick S. Gilmore - a runner up to the John P Sousa (which we should only be giving out one of)

Leonard Bernstein - Given to an outstanding band student who has also distinguished themselves in the area of composition and arranging

Quincy Jones - Given to an outstanding student who has set shown immense dedication to learning new instruments/styles and probably as having distinguished themselves as an outstanding member of Melodic Fusion.

I have attached a paper that outlines the awards we have done in the past and also the awards I would like to see added. This PDF also includes the cost of the awards for this year. In the future the three new awards would not require the purchase of the wall plaque"

Band Awards at Farwell High School BAND AWARDS - Traditionally John Phillip Sousa - (Student Award \$60) - Top Band award given across the nation every year. Band Director Award - Periodically used to honor a student whose dedication to making sure the band program runs smoothly is instantly recognized by those around them. Band Letter - Given to students who have successfully completed 6 trimesters of band Instrument Pin - Given to students who have successfully completed 9 tri's of band Senior Certificate - Given to Senior Department awards - given and maintained by FHS Gold Silver Bronze Band Chenille F Letter - Given to students who have successfully completed 6 trimesters of band. Color Guard Chenille Flags - Given to Color Guard members after 2 years on Color Guard. Instrument Pin - Given to students who have

successfully completed 9 tri's of band. Senior Certificate - Given to Seniors in good standing who have been in band all four years of their high school Career. BAND AWARDS - I would like to see started this year. Patrick S. Gilmore - (Wall Plaque \$90 - Student Award \$49) To be used as a runner up to the John P Sousa. Leonard Bernstein Musicianship Award - (Wall Plaque - \$90 , Student Award \$49) To be awarded to a student who musical contributions, dedication, and creativity set them apart as deserving of the highest recognition for their achievements. Probably would be given to an outstanding student who has also stood out a not only a musician/person but also as a composer/arranger. Quincy Jones Musicianship Award - (Wall Plaque - \$90, Student Award \$49) To be awarded to a student with whose energy and excitement, dedication, and desire to learn all types of music. This student would probably be a Melodic Fusion student as, like Quincy Jones, that is the group of students doing the most exploration of all styles of music - movie, Broadway, pop, jazz and rock to name a few. Tuesday, April 11, 2017 Band Awards at Farwell High School Chenille F 24 x \$7.65 \$183.60 Chenille Color Guard 2 x \$11.75 \$23.50 Instrument Pins 25 x \$2.63 \$65.75 JP Sousa \$49 \$49.00 PS Gilmore (Plaque and Student) \$90 + \$49 \$139.00 L Bernstein (Plaque and Student) \$90 + \$49 \$139.00 Q Jones (Plaque and Student) \$90 + \$49 \$139.00 \$738.85 Tuesday, April 11, 2017

April makes the motion that Boosters covers the costs of the additional awards and Shari seconded it. Motion carried.

**Pies Update:** The pies will not be able to happen this year due to another group doing a fundraiser at that time. We will try again next year.

**April 6th:** Penny made a motion via email to purchase a ¼ size yearbook ad for \$100. John seconded it. Motion carried.

**Helmets were counted and we have 57 helmets.**

**\*\*\*Non-profit status must be must be voted on and paid for in the September meeting every year. Billing is now online.\*\*\***

Laura Pfeiffelman  
7th Grade Teacher & Advisor  
School Store Advisor  
Farwell Middle School

989-588-9915

[lpfeiffelman@farwellschools.net](mailto:lpfeiffelman@farwellschools.net)