

## **Band Booster Meeting 01/04/2022**

1. **Call to Order:** Meeting was called to order by April Frost at 6:30 at the Jaime Performing Arts Center. Those present at the meeting: Cody Higgins, April Frost, Dakota Weldon, Leslie Dickinson, Heather Brown, Mandy Anderson, and Paul Shimmons.
2. **Minutes From Last Meeting:** Dakota made a motion to accept December's minutes and Heather seconded the motion. Motion passed unanimously.
3. **Correspondence:** N/A
4. **Financial Report:**
  - a. Savings balance is \$1373.35 with \$500 set aside for scholarships
  - b. Checking balance is \$6752.10
  - c. \$295 and \$625 was deposited on 12/10
  - d. Checks: \$22.26 wrote out to Dakota Weldon for the carnations, \$473.35 wrote out to Bear Packaging for the trash bags, and \$465 was spent for the Brass Band trip
  - e. Debit Card: Hotel rooms were \$621.52 (8@\$77.69), \$43.36 spent at Sam's Club, and \$5.28 spent at Dollar General
  - f. 3 Scholarships need to paid out at \$100 each
  - g. Dakota made a motion for Band Boosters to buy a new baritone saxophone at \$3300 from Herter Music, Mandy seconded the motion. Motions passed unanimously.
5. **Band Director Report:**
  - a. Brass Band trip went well.
  - b. HS and MS concerts went well.
  - c. District Band Festival will either be March 10 or 11 at Standish-Sterling
  - d. We have another student teacher this trimester
6. **Committees:**
  - a. **Fundraising:**
    - i. Shari is planning on doing the Buccilli's Card fundraiser with us again - planned for the spring.
    - ii. Katie is going to check on a candle fundraiser that an elementary class sells
    - iii. Cody will check on a hotdog fundraiser at Carrow's Supermarket
    - iv. Beacon & Bridge - when it was Surrey Point gas station they used to have a gas pumping fundraiser, does someone want to check on this again?
    - v. Music Festival - the venue cost would be \$500 and we'd have to hold it on a Sunday in August if we wanted to hold our own event.
      1. July 1, 2, and 3 the venue will have a festival going and if we had some volunteers work the grounds, the venue would pay us
      2. That weekend, if we were to get a group of kids to do a performance we could pass a donation bucket throughout the crowd.
  - b. **Concessions:**
    - i. January 4, 6, 12, 13, 20
      1. Will need to start at 6:30 or sooner
      2. We need volunteers
      3. We may be able to do the rest of the dates throughout March

**7. Old Business:**

**a. Cabin Fever: February 12th at 6:30pm**

- i. Ad letters have been sent out to previous years advertisers
- ii. Posters will be printed and put out soon
- iii. Dakota made a motion to buy 2 rolls of stamps for more letters, Heather seconded the motion. Motion passed
- iv. We need volunteers for set up, running the show, and tearing down afterwards

**b. All Star Band/Solo & Ensemble**

- i. 2 students auditioned for All Star Band
- ii. Nobody is interested in doing solo & ensemble

**c. Yearbook Photos**

- i. Will be taken at the Pre-Festival Concert in March

**d. Scholarships**

- i. Applications are on [farwellbands.weebly.com](http://farwellbands.weebly.com) under the Band Boosters page

**As always, we are looking for new members to join, meetings are the first Tuesday of the month!**

**Adjourn: Dakota made a motion to adjourn the meeting and Mandy seconded it. Meeting adjourned at 7:05 PM**

**Next Meeting on February 1st at 6:30 pm in the Jamie Performing Arts Center.**

**Current Band Booster Officers:**

President - April Frost

Vice-President - Beth Twynham

Treasurer - Katie Cook

Secretary - Cody Higgins

Fundraising Chair - Dakota Weldon

Concessions Chair - Beth Twynham and April Frost

Uniforms Chair -

**President's Signature** \_\_\_\_\_

**Treasurer's Signature** \_\_\_\_\_

**Secretary's Signature** \_\_\_\_\_