

Band Booster Meeting 03/01/2022

1. **Call to Order:** Meeting was called to order by April Frost at 6:30 at the Jaime Performing Arts Center. Those present at the meeting: Cody Higgins, April Frost, Dakota Weldon, Leslie Dickinson, Heather Brown, Cheryl Wyatt, Katie Cook, Joshua Mangus, and Paul Shimmons.
2. **Minutes From Last Meeting:** Dakota made a motion to accept February's minutes and Cheryl seconded the motion. Motion passed unanimously.
3. **Correspondence:** Paul's debit card came in again. We also got 2 donations - \$200 on 2/2 and \$100 on 2/28
 - a. A bill from Stitches for Britches for \$24.50 was received for a new marching band jacket zipper. Cody made a motion over email to pay it and Dakota seconded. Motion passed
4. **Financial Report:**
 - a. Savings balance is \$1073.35 with \$200 set aside for scholarships.
 - b. Checking balance is \$7036.44
 - i. \$450 deposit on 2/2
 - ii. \$1968 deposit from concessions
 - iii. \$150 deposit on 2/28
 - iv. \$200 was paid out for scholarships
 - v. \$2760 deposited on 3/1 which brings balance up to \$9796.44
 - c. Motion was made and passed to move \$300 from checking to savings to increase the scholarship fund back to \$500
5. **Band Director Report:**
 - a. About \$4500 came in from Cabin Fever
 - b. We have plenty of chaperones for the district band festival trip
 - c. Dakota will be pulling the trailer (Thanks Dakota!)
 - d. Farwell performs at 4:15 at Standish-Sterling High School on March 11th
 - e. March 9th is the Pre-Festival concert with 8-12th grade bands and they will be sightreading on stage at the concert
 - f. **Turn in Band Camp forms**
 - i. **Deposits are due mid March**
 - g. Lexi or Paul will be taking concert pictures before March 9th concert for the yearbook
 - h. Clare Kiwanis have given us 50 raffle tickets. Weekly prizes starting May 11-September 21, tickets are \$20. Every week you can win \$100 or \$50. Final prize drawing is \$500, \$200, or \$100. You can win multiple times through the weekly drawings.
6. **Committees:**
 - a. Trailer battery was removed for winter and will need put back in before festival
 - b. **Fundraising:**
 - i. Shari is planning on doing the Buccilli's Card fundraiser with us again - planned for the spring.
 - ii. Carrow's Hotdog Fundraiser will be on Saturday, May 28th (Memorial Day weekend) and Friday, September 2nd (Labor Day weekend)
 1. Need 3 students, 1 adult, our Tax ID, Cody has a grill
 - iii. April will look into Pam's Pantry Dips
 - iv. Cheryl will get information on maybe doing a 36 hour "media blitz"
 - c. Need to order band awards
7. **Old Business**
 - a. **Nominations for Officers:**

- i. Dakota was nominated for President
 - ii. Cheryl was nominated for Vice President
 - iii. Cody was nominated for Secretary
- b. **Pep Band**
 - i. March 1, 3, 9, and 11
- c. **Cabin Fever**
 - i. Went very well
 - ii. If we have tap groups again, maybe they should have a board setup on stage for volume?
 - iii. In the past we have sold reserved tickets for premium front row seating
 - iv. Maybe look into trying to record and sell DVDs by donation only for legal purposes?
 - 1. Or upload online and donate for a link?
- d. **Senior Scholarships are due the first week of April**
- e. **Band Camp**
 - i. Early bird payments are due April 21st

As always, we are looking for new members to join, meetings are the first Tuesday of the month!

Adjourn: Meeting adjourned at 6:59 PM

Next Meeting on April 5th at 6:30 pm in the HS Media Center.

Current Band Booster Officers:

President - April Frost
Vice President - Beth Twynham
Treasurer - Katie Cook
Secretary - Cody Higgins
Fundraising Chair - Dakota Weldon
Concessions Chair - Beth Twynham and April Frost
Uniforms Chair -

President's Signature _____

Treasurer's Signature _____

Secretary's Signature _____