

Band Booster Meeting 05/03/2022

1. **Call to Order:** Meeting was called to order by April Frost at 6:30 in the High School Media Center.
Those present at the meeting: Cody Higgins, April Frost, Dakota Weldon, Leslie Dickinson, and Paul Shimmons.
2. **Minutes From Last Meeting:** Dakota made a motion to accept April's minutes and Leslie seconded the motion.
Motion passed.
3. **Correspondence:**
 - a. Got a check from the Box Tops for Education for \$2.10
 - b. District Festival Plaque came in - haven't been billed for it yet
 - c. District Festival Medals came in
4. **Financial Report:**
 - a. Checking balance is \$13,872.31
 - i. Katie made a motion over email to pay the \$116.96 bill for the MSBOA Medals and Dakota seconded it at the meeting. Motion passed
 - b. Savings balance is \$1,073.49
 - i. \$500 set aside for scholarships
 - ii. \$573.49 available
5. **Band Director Report:**
 - a. The drama production went very well and Melodic Fusion played before and after each showing.
 - b. May 5th is the 5th-7th grade concert at 6:30 PM in the JPAC
 - c. May 6th is the 8th-12th grade concert at 6:30 PM in the JPAC
 - d. There will not be a Memorial Day parade, just a small ceremony in the park which we will need a couple students for bugle calls
 - e. Gateway Community Band is holding a concert on May 12th at Gladwin High School at 7:30 PM
6. **Committees:**
 - a. **Fundraising:**
 - i. Buccilli's cards are in and will be available to buy at the concerts
 - ii. Carrow's Hotdog Fundraiser will be on Saturday, May 28th (Memorial Day weekend) and Friday, September 2nd (Labor Day weekend)
 1. Need 6 students, 1 adult, Cody has a grill and table - Carrow's provides a canopy
 2. We will go 10 AM - 4 PM on both days
 - a. 2 shifts - 3 hours each
 - b. **Uniforms:**
 - i. Uniforms will be collected after the HS band concert
 - ii. Jackets will need to be dry cleaned
 - iii. Pants and dresses can be washed like normal
 - c. **Color Guard**
 - i. Tryouts will start this month
7. **Old Business:**
 - a. **Band Camp:**
 - i. Camp dates at August 8th-12th
 - ii. Still need some forms turned in

- iii. Still need a medical officer
 - 1. Must be 21, CPR certified, and Basic First Aid training
- iv. 2 8th grade percussionists will be joining with the HS marching band at camp
 - 1. Jaden Bates and Lucas Dickinson
 - 2. Dakota made a motion for Boosters to pay \$50 towards each of their camp costs and Cody seconded it. Motion passed.

b. Yearbook

- i. Need to get all seniors at school at the same time to get a picture

8. Officers for 2022-2023 School Year:

- a. Dakota is nominated for President
- b. Cheryl is nominated for Vice President
- c. Cody is nominated for Secretary
- d. We need a treasurer
- e. We need a fundraiser coordinator

9. Graduation:

- a. Graduation will be June 5th at 1 PM in the JPAC gym
10. Band Letters, Pins, and Medals will be handed out this month

As always, we are looking for new members to join, meetings are the first Tuesday of the month!

Adjourn: Dakota made a motion to end the meeting and Cody seconded it. Meeting adjourned at 6:55 PM

Next Meeting on June 7th at 6:30 pm in the HS Media Center.

Current Band Booster Officers:

President - April Frost
Vice President - Beth Twynham
Treasurer - Katie Cook
Secretary - Cody Higgins
Fundraising Chair - Dakota Weldon
Concessions Chair - April Frost
Uniforms Chair -

President's Signature _____

Treasurer's Signature _____

Secretary's Signature _____