

Band Booster Meeting 10/02/2023

- 1. Call to Order:** Meeting was called to order by Dakota Weldon at 6:30 in the HS Band Room.
Those present at the meeting: Dakota Weldon, Cody Higgins, Patty Mangus, Leslie Dickinson, Rori Cook, Dakota Wardle, Tristan Shimmons, and Beth Twynham.
- 2. Minutes From Last Meeting:** No changes need to be made to September's minutes. Beth made a motion to accept the minutes and Patty seconded. Motion passed.
- 3. Correspondence:**
 - a. Band Boosters tax ID needs to be renewed. Beth made a motion to pay for the renewal and Cody seconded. Motion passed.
- 4. Financial Report:**
 - a. Savings account balance is \$3,101.98
 - b. Checking account balance is \$3,289.39
 - c. \$1,180 was brought in from concessions
 - d. Gateway Community Band donated \$300
 - e. Wissinger's donated \$500
 - f. \$676 was raised from the trash bag fundraiser
 - g. Cody made a motion to accept the financial report and Beth seconded. Motion passed.
- 5. Band Director Report:**
 - a. MS Honor band is being held at a place downstate in the beginning of November. We are hoping to take ~4 students down that have shown the most improvement and are great players. There is a \$25 entry fee per student
 - i. Patty made a motion to pay \$100 for all 4 student's entry fees and Beth seconded. Motion passed.
 - b. Monday night marching practice is done.
 - c. Midland Showcase is next week on the 11th and the schedule should be finalized by the end of the week.
 - d. Next Friday the 13th is the last home football game and is also Senior Night.
 - i. Dakota will order flowers for this.
 - e. The marching season banquet will be shortly after
- 6. Committees:**
 - a. Fundraising:**
 - i. Bear Claw Bags brought in \$676
 - ii. Cookie dough sale will be planned for early March and delivery is about 2 weeks out and everything comes in frozen
 1. Plan for a Tuesday delivery?
 - iii. Jay's bake sale will be on November 11th
 1. No nuts/peanuts
 - iv. Carrow's Hot Dog Fundraiser will be May 25th - Memorial weekend.
 - b. Equipment/Trailer:**
 - i. Ads will be put on the trailer sometime this winter
 - ii. Finding time to figure out a plan for shelving to be built.
 - c. Chaperones:**
 - i. Josh and Leslie will ride the bus to Midland
 - ii. We will need a case or 2 of water and some snacks for this event.
 - d. Uniforms:**
 - i. Will be turned in at the wrap up banquet.
 - e. Concessions:**
 - i. Concessions have been going well. We need workers for the events. The dates are the 4th, 14th, 16th, and 25th.

7. Old Business:

a. Marching Season:

- i. October 11th is the showcase. We will be doing pizza before we get on the bus and we will also need water and snacks for after they get off the field.
- ii. October 13th is the last home football game and it is also Senior Night. Dakota will order flowers for the seniors and their parents.

8. New Business:

a. Concert Season:

- i. December 5th for the 5th-7th graders
- ii. December 6th for the 8th-12th graders
- iii. December 7th for the Gateway Community Band @ Farwell

- b.** The band calendar is always the best way to keep up to date with everything going on!
<https://farwellbands.weebly.com/calendar.html>

As always, we are looking for new members to join. Our students couldn't have the band program they do without their Band Boosters

Adjourn: Beth made a motion to adjourn the meeting and Patty seconded it. Meeting adjourned at 6:53 PM

Next Meeting on November 6th at 6:30 PM in the HS Band Room.

Current Band Booster Officers:

President - Dakota Weldon
Vice President - Josh Mangus
Treasurer - Patricia Mangus
Secretary - Cody Higgins
Concessions Chair -
Fundraising Chair -

President's Signature _____

Treasurer's Signature _____

Secretary's Signature *Cody Higgins*