

Band Booster Meeting 12/04/2023

- 1. Call to Order:** Meeting was called to order by Dakota Weldon at 6:33 in the HS Band Room.
Those present at the meeting: Dakota Weldon, Cody Higgins, Leslie Dickinson, Heather Brown, Josh Mangus, Paul Shimmons, and Tristan Shimmons.
- 2. Minutes From Last Meeting:** Heather made a motion to accept November's meeting minutes. Josh seconded.
- 3. Correspondence:**
 - a. No correspondence.
- 4. Financial Report:**
 - a. Savings account balance is \$3,101.98
 - b. Checking account balance is \$5,170.29
 - c. A motion was made by Cody to reimburse Patty for \$418.52 for concessions supplies. Heather seconded the motion. Motion passed.
 - d. Band boosters will pay \$247.73 towards the rest of the cost of the Brass Band trip.
 - e. Heather made a motion to accept the financial report and Tristan seconded. Motion passed.
- 5. Band Director Report:**
 - a. December 5th is the 5th-7th grade band concert
 - b. December 6th is the 8th-12th grade band concert
 - c. December 7th is the Gateway Community Band concert @ JPAC
 - d. Brass Band trip went very well. Thank you Cody, Cameran, Amy, Sarah, Brian, and Paul for driving and chaperoning the trip.
 - e. We will be recognizing Shari Buccilli at the Dec. 6th concert for all of her years of support of Farwell Bands. Thank you Shari for everything you have done over the years!
 - f. Cabin Fever auditions start next week.
- 6. Committees:**
 - a. Fundraising:**
 - i. Bake sale at Jay's went well bringing in \$620 in profit. Will plan for November 9th next year tentatively.
 - ii. Paul will find out about the Buccilli's cards.
 - iii. Patty is checking on selling the cookie dough through ABC Fundraising.
 - iv. Max & Emily's cheesecakes we will plan on selling Spring of 2025
 - v. Popcorn will be planned for this coming fall of 2024
 - vi. We might try to plan a "Giving Day Calendar"
 1. Somebody picks a date of a month to donate that day's "value" to the band. Example: someone picks the 23rd of the month, they can donate \$23 to the band program.
 - vii. Carrow's Hot Dog Fundraiser will be May 25th - Memorial weekend.
 - b. Equipment/Trailer:**
 - i. We will need to buy an oboe within the next couple of years.
 - ii. Ads will be put on the trailer sometime this winter
 - iii. **Sent Via Email:** The quote for shelving to be built and installed is \$1,500
 - c. Concessions:**
 - i. We will be doing concessions throughout the entire basketball season at all home games.
 - ii. Dates are on the calendar.

7. Old Business:

a. Concerts:

- i. December 5th will be 5th-7th grade
- ii. December 6th will be 8th-12th grade
 - 1. Parent meeting will be held after this concert. Band camp dates will most likely be August 12th-16th
- iii. GCB will be on the 7th in Farwell

8. New Business:

a. Cabin Fever:

- i. February 10th 2024 - will be year 31
- ii. We are planning on doing the early ticket sales again.

- b.** The band calendar is always the best way to keep up to date with everything going on!
<https://farwellbands.weebly.com/calendar.html>

As always, we are looking for new members to join. Our students couldn't have the band program they do without their Band Boosters

Adjourn: Paul made a motion to adjourn the meeting and Josh seconded it. Meeting adjourned at 7:00 PM

Next Meeting on January 8th at 6:30 PM at the HS.

Current Band Booster Officers:

President - Dakota Weldon
Vice President - Josh Mangus
Treasurer - Patricia Mangus
Secretary - Cody Higgins
Concessions Chair -
Fundraising Chair -

President's Signature _____

Treasurer's Signature _____

Secretary's Signature *Cody Higgins*