

Band Booster Meeting 05/01/2023

1. **Call to Order:** Meeting was called to order by Dakota Weldon at 6:33 in the HS Band Room.
Those present at the meeting: Dakota Weldon, Heather Brown, Cody Higgins, Josh Mangus, Patty Mangus, Leslie Dickinson, Beth Twynham, and Paul Shimmons.
2. **Minutes From Last Meeting:** Changes need to be made to April's minutes - add in who has applied for the Band Booster Scholarship. Heather made a motion to accept the minutes once that change has been added and Josh seconded. Motion passed.
3. **Correspondence:**
 - a. No Correspondence
4. **Financial Report:**
 - a. Savings account balance is \$1,840.08 with \$500 of that set aside for scholarships
 - b. Checking account balance is \$17,753.22
 - c. \$20 was spent to renew our Michigan Tax ID
 - d. \$70 was spent to renew out USPS PO Box
 - e. \$500 was spent to put a deposit down on the new trailer
 - i. Motion made by Josh and seconded by Cody
 - f. \$3,512.77 will be deposited tomorrow (05/02) into savings for band camp payments
 - g. Josh made a motion to accept the financial report and Heather seconded. Motion passed.
5. **Band Director Report:**
 - a. Festival plaques and medals will need to be engraved - cost is \$143.80
 - i. Cody made a motion to pay this and Leslie seconded. Motion passed.
 - b. May 4th is the 5th-7th grade concert
 - c. May 8th is the 8th-12th grade concert.
 - i. Symphonic band students will be turning in uniforms afterwards.
 - d. Memorial Day ceremony
 - i. Students arrive at the school at 9 AM, Ceremony at the park starts at 10 AM, over around 11.
6. **Committees:**
 - a. **Fundraising:**
 - i. Buccilli's cards are being sold
 - ii. Bake sale at Jay's will be on May 20th from 10-4
 1. Need 3 student workers and 1 adult
 - iii. May 27th will be the Carrow's Hotdog fundraiser
 1. 10-3 will be the timeframe and we will need workers to help with this
 - a. Cody will grill
 - b. Preferably we will have students with their horns playing some tunes to draw people in.
 - iv. Bear Claw bags will be sold this fall right when we get back to school
 - b. **Equipment/Trailer:**
 - i. The new trailer is 8.5ftx24ft with a 4ft side door and is charcoal gray color
 - ii. We will take it somewhere local to have it undercoated and bed line the tongue.
 - iii. Some additional customizations have been added including some interior/exterior lighting and some floor/wall tracks for strapping down our equipment.
 - iv. Trailer has a 3 year "bumper to bumper" warranty.
 - v. Lindsey from Just Fab in Mt Pleasant will be doing the vinyl ads on the side
 - vi. We still need more ads to put on the trailer
 - vii. Heather made a motion to pay what was owed on the trailer and Beth seconded. Motion Passed.
Amount owed is ~\$12,700

c. Uniforms:

- i. Will be collected right after the spring concerts
 - 1. Tuxes will need dry cleaned
 - 2. Heather will take the pants and dresses home to wash
- ii. Marching uniform alterations
 - 1. Patty, Beth, and Heather

7. Old Business:

a. Band Camp:

- i. August 7-11 at the Springs
- ii. Forms and payments are still coming in
 - 1. Deadline for payments is before summer break
- iii. Crystal Hilyard will be back for health officer

b. Scholarships:

- i. Jacob Dickenson, Cameron Brown, and Emilee Wyatt are this year's scholarship applicants
 - 1. Beth made a motion to pay out the \$100 scholarship to each scholar as long as they have turned in transcripts in December after HS graduation
 - 2. Cody seconded.
 - 3. Requirements to add to future forms
 - a. Scholars must be enrolled in the next semester and show proof

c. Bylaws:

- i. All changes have been made and looked over.
- ii. Heather made a motion to accept the revised changes and Beth seconded. Motion passed.
- iii. Bylaws can be found on <https://farwellbands.weebly.com/band-boosters.html>

d. Marching Season:

- i. Need show ideas - current idea is The Greatest Showman

8. New Business:

a. Booster Officers for 2023-2024 School Year

- i. Dakota is nominated for President
- ii. Beth and Josh are nominated for Vice President
- iii. Cody is nominated for Secretary
- iv. Patty is nominated for Treasurer
- v. Votes will be made in June

b. Graduation:

- i. June 4th - students need to be in the gym at 12:30 seated for warm up - event starts at 1

As always, we are looking for new members to join. Our students couldn't have the band program they do without their Band Boosters

Adjourn: Josh made a motion to adjourn the meeting and Beth seconded it. Meeting adjourned at 7:21 PM

Next Meeting on June 5th at 6:30 PM in the HS Band Room.

Current Band Booster Officers:

President - Dakota Weldon
Vice President - Cheryl Wyatt
Treasurer - Patricia Mangus
Secretary - Cody Higgins
Concessions Chair - April Frost
Fundraising Chair -

President's Signature _____

Treasurer's Signature _____

Secretary's Signature _____