

Band Booster Meeting 09/11/2023

1. **Call to Order:** The Meeting was called to order by Dakota Weldon at 6:30 in the HS band Room. Those present at the meeting: Dakota Weldon, Joshua Mangus, Patty Mangus, Leslie Dickinson, Tristan Shimmons, Paul Shimmons, Cheryl Wyatt, and Heather Brown.
2. **Minutes from last meeting:** No changes to August minutes. Heather made a motion to accept the minutes and Patty Seconded. Motion Passed.
3. **Correspondence:**
 - a. Pay back Leslie three bills for repair parts. The bills were \$57.18, \$97.48, and \$42.46. Heather made a motion and Cheryl second. Motion passed.
 - b. Pay back Patty for \$28.20 for a new sewing kit. Leslie made a motion and Tristan seconded. Motion passed.
4. **Financial report:**
 - a. \$3,101.26 in savings account with \$500 set aside for scholarships.
 - b. \$2,199.60 in checking account.
 - c. Tristan made a motion and Josh seconded. Motion passed.
5. **Band Directors Report:**
 - a. Upcoming Concessions (Sept 13th, 16th, 20th, Oct 4th, 14th, 16th, 25th.)
 - b. The schedule for Clare Marching Showcase is on the band calendar.
 - c. Midland Marching Showcase is on Oct. 11th; the tentative schedule is on the band calendar.
 - d. Homecoming went well.
6. **Committees:**
 - a. **Equipment/Trailer:**
 1. Still need shelves in the new trailer, still working out the new layout.
 2. Plan on getting the trailer wrapped this winter.
 - b. **Fundraising:**
 1. Hot Dog sales at Carrow's made \$646.93.
 2. There will be a bake sale at Jay's Sporting Goods on Nov. 11 from 11-5
 3. Looking into doing a cookie dough fundraiser in the beginning of March.
 4. Cabin Fever will be on Feb. 10.
 5. The Bear Claw Trash Bags fundraiser will be from Sept. 14-28 through grades 7th - 12th.
 - i. For the 50 count 16 gallon, our cost is \$11.50. We will sell it for \$16.00.
 - ii. For the 40 count 30 gallon, our cost is \$12.50. We will sell it for \$18.00.
 - iii. For the 80 count 33 gallon, our cost is \$25.00. We will sell it for \$30.00.
 - c. **Chaperones:**
 1. We will need some chaperones to ride the bus and sit with the band during the Clare and Midland Marching Showcase.
 2. Josh will ride the Bus to the Midland Marching Showcase.
 - d. **Concessions:**
 1. The next concessions will be on Sept. 13th, 16th, 20th, Oct. 4th, 14th, 16th, and 25th.
 2. We are still looking for volunteers.

7. Old Business:

- a. Monday Night rehearsals are from 6:30 – 9:00 at the football field.
- b. The next football games will be on Sept. 8th, 29th, and Oct. 13th.
- c. Oct. 13th will be senior night. The band will be getting flowers.
- d. For the marching showcases, Clare is on Sept. 26th and Midland is on Oct. 11th.
- e. We will be getting pizza for the students before both showcases. The cost will be \$5 for both times of \$3 for one time.

8. New Business:

- a. The updated marching schedules will be on the band calendar on the website.
<https://farwellbands.weebly.com/calendar.html>

Adjourn: Heather made a motion to adjourn the meeting and Josh seconded it. The meeting adjourned at 7:18.

The Next Meeting will be on October 2nd at the HS Band Room at 6:30.