Band Booster Meeting 01/08/2024

- Call to Order: Meeting was called to order by Dakota Weldon at 6:30 in the HS Band Room. Those present at the meeting: Dakota Weldon, Cody Higgins, Leslie Dickinson, Heather Brown, Cameran Brown, Josh Mangus, Paul Shimmons, and Tristan Shimmons.
- 2. Minutes From Last Meeting: Josh made a motion to accept December's meeting minutes. Heather seconded. Motion passed.

3. Correspondence:

a. No correspondence.

4. Financial Report:

- a. Savings account balance is \$3,1012.37
- **b.** Checking account balance is \$7,529.62
- c. \$55 was spent at Clarabella Flowers for Shari Buccilli
- d. \$732 was put back into the account from the cash taken to the Brass Band trip
- e. Donations from the concerts came to \$63
- f. Total profit so far from concessions is \$1,705.93
- g. Tristan made a motion to accept the financial report and Heather seconded. Motion passed.

5. Band Director Report:

- **a.** All of the concessions and pep band dates are on the band calendar.
- **b.** Cabin Fever is soon on February 10th, setup on the 9th.
- c. Pre Festival concert is on February 27th. Bands playing are 8th-12th grade
- d. District Festival is either March 5th or 6th

6. Committees:

a. Fundraising:

- i. Bake sale at Jay's we will plan for November 9th this year tentatively.
- **ii.** Paul will find out about the Buccilli's cards.
- iii. ABC Fundraising Cookie Dough
 - 1. March 18th April 5th with delivery around April 22nd
- iv. Tristan will look into the Max & Emily's cheesecakes. We will plan on selling Spring of 2025
- v. Popcorn will be planned for this coming fall of 2024
- vi. We might try to plan a "Giving Day Calendar"
 - 1. Somebody picks a date of a month to donate that day's "value" to the band. Example: someone picks the 23rd of the month, they can donate \$23 to the band program.
 - 2. Heather will look into this
- vii. Carrow's Hot Dog Fundraiser will be May 25th Memorial weekend.

b. Equipment/Trailer:

- **i.** There is a possibility to buy a saxophone for \$530. Heather made a motion to buy it if available and Cody seconded. Motion passed.
- **ii.** Heather made a motion to pay \$1,500 for the shelving installation and Josh seconded. Motion passed.

c. Concessions:

- i. We will be doing concessions throughout the entire basketball season at all home games.
- ii. Dates are on the calendar.

7. Cabin Fever:

- **a.** Show is on February 10th.
- **b.** Paul will be sending out ad letters this week.
- c. We will be selling tickets online again as well as VIP seating.
- d. Need lots of volunteers for this event.
- e. We could use some more talents as well.
- f. Tristan will work on the poster for this year's 31st show.

8. Old Business:

- **a.** Band camp dates are August 5th 9th.
- **b.** Pep band dates are on the calendar.

9. New Business:

- a. No students will be doing Solo & Ensemble festival or All Star Band this year.
- b. Yearbook photo for concert season will be taken at the Pre Festival concert on Feb 27th
- c. Spring Concerts are on the calendar May 1st & 2nd.
- **d.** The band calendar is always the best way to keep up to date with everything going on! <u>https://farwellbands.weebly.com/calendar.html</u>

As always, we are looking for new members to join. Our students couldn't have the band program they do without their Band Boosters

Adjourn: Cody made a motion to adjourn the meeting and Josh seconded it. Meeting adjourned at 7:25PM

Next Meeting on February 5th at 6:30 PM at the HS.

Current Band Booster Officers:

President - Dakota Weldon
Vice President - Josh Mangus
Treasurer - Patricia Mangus
Secretary - Cody Higgins
Concessions Chair Fundraising Chair Secretary's Signature
Cody Figgins
Secretary's Signature